

Contract Manager and  
Location/Building: Kristi Broesse  
Contract #: 20142043

**Amendment No. 2 to the**  
**Agreement Between**  
**Michigan Department of Community Health**  
**and**  
**Real Alternatives**  
**for**  
**Michigan Pregnancy and Parenting Support Services Program**

**1. Period of Agreement**

This agreement shall commence on October 1, 2013 and continue through September 30, 2015. This agreement is in full force and effect for the period specified.

**2. Program Budget and Agreement Amount**

This amendment does not change the total or Department's original agreement amount.

**3. Amendment Purpose**

The purpose of this amendment is to extend the end date from January 31, 2015 to September 30, 2015. In addition, Attachment C contains reporting periods to match the new agreement end date.

4. Original Agreement Conditions

It is understood and agreed that all other conditions of the original agreement remain the same.

5. Special Certification

The individual or officer signing this amendment certifies by his or her signature that he or she is authorized to sign this amendment on behalf of the responsible governing board, official or Grantee.

6. Signature Section

For the Michigan Department of Community Health

Kristi Broessel

2/24/15

Date

Kristi Broessel, Director  
Grants and Purchasing Division

For the GRANTEE:

KEVIN I. BAGATTA

Name (print)

PRESIDENT & CEO

Title (print)

Kevin I. Bagatta

Signature

2/17/2015

Date

**ATTACHMENT C**

**PERFORMANCE / PROGRESS REPORT REQUIREMENTS**

- A. The Contractor shall submit the following reports on the following dates:
1. 1<sup>st</sup> Quarter Period 10/1/13 - 12/31/13 - Due 2/14/14
  2. 2<sup>nd</sup> Quarter Period 1/1/14 - 3/31/14 - Due 5/15/14
  3. 3<sup>rd</sup> Quarter Period 4/1/14 - 6/30/14 - Due 8/15/14
  4. 4<sup>th</sup> Quarter Period 7/1/14 - 9/30/14 - Due 11/14/14
  5. 5<sup>th</sup> Quarter Period 10/1/14 - 12/31/14 - Due 1/31/15
  6. Monthly Period 1/1/15 - 1/31/15 - Due 2/28/15
  7. 6<sup>th</sup> Quarter Period 2/1/15 - 3/31/15 - Due 4/30/15
  8. 7<sup>th</sup> Quarter Period 4/1/15 - 6/30/15 - Due 7/31/15
  9. 8<sup>th</sup> Quarter Period 7/1/15 - 9/30/15 - Due 10/31/15
- B. Any such other information as specified in the Statement of Work, Attachment A shall be developed and submitted by the Contractor as required by the Contract Manager.
- C. Reports and information shall be submitted to the Contract Manager at:
- Brenda Fink, Director  
Family and Community Health Division  
Michigan Department of Community Health  
109 W. Michigan  
Lansing, MI 48913
- D. The Contract Manager shall evaluate the reports submitted as described in Attachment C, Items A. and B. for their completeness and adequacy.
- E. The Contractor shall permit the Department or its designee to visit and to make an evaluation of the project as determined by Contract Manager.